Research Paper

The Celestial Creation and Its Time Cycles- Filling of Voids and Accuracy of Event

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This paper is about filling of Voids and Accuracy in the paper "The Celestial Creation and Its Time Cycles", ISSN (Online): 2348-2532-11093146 published in Quest journal of Research in Environmental and Earth Sciences Volume- 11, Issue- 9, Page No.: 31-46 [September 2025] on www.questjournals.org.

Rain clouds are composed of colonies of Phytoplanktons. Each of these Phytoplanktons do contribute in supply of energy for formation of Lightning. Similarly, the Universe is filled with clouds, which are composed of colonies of Universal Phytoplanktons. These Universal Phytoplanktons are similar to colonies of above stated Phytoplanktons of Rain clouds. Galaxy superclusters like Laniakea are formed by the Energy supplied by colonies of Universal Phytoplanktons. Universal Phytoplanktons are not f ighting with each other, but they are the Source of Energy for Universal Rivers (Rudra rivers). So, the Space is not empty vacuum, as is generally understood to be, but filled with universal clouds made up of colonies of Universal Phytoplanktons. Life of 09 times that of a Rudra River (1,900,800 billion years of day time each, as stated earlier), that is 17,107,200 billion years is a continuous life of Rudra River. Here, 09 times represents diversion in path of flow of the river (Streak of lightning) to 09 places, within nearby part of the universal clouds. This is similar to movement of Streak of Lightning within the Rain clouds. So, 17,107,200 billion years is a continuous period & is without any voids (nights) in between. That is why, in Sanskrit the Clouds are pronounced as 'Megh' & River Ganges is pronounced as 'Meghna'. A periodicity of 32 years (related to alignment of inner planets of the Solar system) is not exactly same period always & neither all the Inner planets align exactly at same place, on completion of every 32 years cycle. Similarly, Schwabe cycle (average 11 years) is also not a period of exact 11 years every t ime. This means that both of above are average timelines & there is a variation in time span from cycle to cycle. This variation can be compared with variation in length of Tail of one Monkey to that of another Monkey or a variation in length of Tuft of hair (Shikha) of one Person to that of another person. In comparison to above two examples, length of a Divine day (Which is stated as 1,872,328 Days of the Earth) could be an approximation or it could be exactly same, every time. Again, Place of beginning of a new divine day may be not limited to a specific place on our Earth. Contrarily, it is also possible that Starting point of a divine day is always at the Same place. In below mentioned two papers of this series, it is contended that time & place are same for every beginning of every Divine day. 1. The Celestial Creation and Its Time Cycles- Conclusion (DOI: 10.35629/2532-110999100), which states that- "This New era (New Divine Day) began from Wednesday, 25th June, 2025 [Shukla Prathama (Amavasyant) Ashadha, 2126 Kali Samvat] at Morning 7 hour 16 minutes (on Latitude: 0 Degree, Longitude: Minus 49 degree 13 minutes from UTC), Considering local time as: minus 9 hours from Nepal Standard Time. The Galactic Center (Sagittarius A*) was located at Sunset point (opposite of Lagna) during this event. Previous Era (Divine Day) had started on Sunday, 21st March, 5126 Before Present [Shukla Prathama, (Amavasyant) Chaitra, 0 Kali Samvat] at 7 hour 16 minutes AM (on Latitude: 0 Degree, Longitude: Minus 49 degree 13 minutes from UTC), Considering local time as: minus 9 hours from Nepal Standard Time". 2. The Celestial Creation and Its Time Cycles- Corrected

Conclusion (DOI: 10.35629/2532 11099109110), which states that- "This New era (New Divine Day) beganfromWednesday,25th June, 2025 [Shukla Prathama (Amavasyant) Ashadha, 2126 Kali Samvat]at Morning 7 hour 15 minutes (on Latitude: 0 Degree, Longitude: Minus 49 degree 15 minutes from UTC), Considering local time as: minus 3.25 Hoursto UTC Standard Time. The Galactic Center (Sagittarius A*) was located at Sunset point (opposite of Lagna) during this event. Previous Era (Divine Day) had started onSunday, 21st March, 5126 Before Present [Shukla Prathama, (Amavasyant)Chaitra, 0 Kali Samvat]at 7 hour 15 minutes AM (on Latitude: 0 Degree, Longitude: Minus 49 degree 15 minutes from UTC), Considering local time as: minus 3.25 Hours to UTC Standard Time. It is claimed in both above papers that- Both the events (Beginning of this Divine day & previous Divine Day) were marked by alignment of 7 Planets, Sun, Moon & both nodes of Moon (Rahu & Ketu) within half portion of the Zodiac belt. both the papers have published in Quest Journals Journal of Research in Environmental and Earth Sciences, Issue 9 (September 2025). Hereby, I confirm my firm & final adherence with 1st option, that is- DOI: 10.35629/2532 11099109110 is accurate. And hence option- 2 is rejected. I have appealed to the Court of Sri Nischalanand Saraswathi ji, Honourable Shankaracharya, Govardhan Math (Shankaracharya Math) Shri Govardhan Math, Shankaracharya Marg, Post Bali Sahi, Puri, Odisha 752001 (India), through e-mail to their e-mail ID: contact@govardhanpeeth.org on Oct 7, 2025, 5:03 PM (IST internet timing) for delivering final Justice in this regard. I hope my plea will be accepted soon. The selection of the Court of Sri Nischalanand Saraswathi ji is based on the fact, that only Hindu Kali Samvat Calander is dated since beginning of the Previous divine day & He is the final authority for those who are maintaining Hindu Calanders. Through this paper, I request all the Citizens of this world, whoever has thinking against time & place of the Beginning of new divine day as described in the paper wide DOI: 10.35629/2532-11099109110 or have any doubt about its accuracy, to get prepared with their paper work for litigation in this regard, with the facts available with them.